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05/27/03*

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
11345.033001

In Re Application Of: **Francois REY et al.**

Serial No.	Filing Date	Examiner	Group Art Unit
09/831,477	July 19, 2001		2613

Title: **SIGNALLING OF BOUQUET INFORMATION IN A DIGITAL TRANSMISSION SYSTEM**

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Address to:  
**Assistant Commissioner for Patents**  
Washington, D.C. 20231

*APR 15 2003*  
**Technology Center 2600**

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMISSION OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
11345.033001

APR 15 2003

Re Application Of: Francois REY et al.

Serial No.  
09/831,477

Filing Date  
May 9, 2001

Examiner

Group Art Unit  
2613

Title: SIGNALLING OF BOUQUET INFORMATION IN A DIGITAL TRANSMISSION SYSTEM

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APR 16 2003

Technology Center 2600

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed.

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I certify that this document and fee is being deposited on April 10, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.